

**MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE  
VILLAGE OF CHRISTOPHER LAKE HELD ON SEPTEMBER 21,2023 IN  
THE COUNCIL CHAMBERS**

Present: Mayor Chis McShannock, Councillor Charles Mason, Councillor Riley  
Henderson, Councillor Ken Albers & CAO Jeannie Rip

Meeting Called to Order @ 9:32 A.M.

Conflict of Interest

**Agenda**

105/23 MASON That the Agenda of September 21, 2023, regular  
meeting of Council be accepted as presented.  
Carried

**Minutes**

106/23 ALBERS That the minutes of the August 17, 2023, regular meeting  
of Council be accepted as presented.  
Carried

**Business Arising from the Minutes**

**Verbal Reports By CAO**

|                   |                                                    |
|-------------------|----------------------------------------------------|
| Roads and Streets | Pothole Repair & Grading Completed                 |
| CPL               | Current Programs as per CPL Website/Report         |
| Senior’s Gazebo   | Access Bridge to be installed in September of 2023 |
| Village Trail     | Completion date of September 2024                  |

**Correspondence**

107/23 MASON That the following correspondence, having been read,  
be filed.  
Carried

- 1) SRSD-Re: Board Highlights August 28, 2023
- 2) RFP-Auditor 2023

108/23 ALBERS That the Council appoints BAKERTILLY SK LLP as the  
Village of Christopher Lake Auditor for 2023.  
Carried

- 3) H23021-Re: Project Information on Rubber Asphalt Crack Sealing
- 4) ATV Club-Re: 3-Year Plan & Minutes of June 15<sup>th</sup>,2023
- 5) Lakeland Recreation Board-Re: Budget & Community Grant Summary
- 6) SUMA Regional Meeting-Re: Northeast Regional Meeting October 13,2023
- 7) UMAAS Fall Workshop-Re: Workshop October 17,202

**Financial Statements**

109/23 HENDERSON      That the August 2023 financial statements be accepted as presented; and the bank reconciliation & journal entries be accepted as presented.

Carried

**Accounts Payable**

110/23 ALBERS      That the following accounts be approved.

See Attachment: Chq-#3565- #3596 & Manual Chq #2617  
-# 2621 & #200823 -#100923

**\$40,582.31**

Carried

**New Business**

**Sale of Tractor T2542C**

111/23 ALBERS      That the Council authorizes the CAO to sell the T2542C tractor, blade, mower & bucket; and that the Village shall purchase a Ventrac w/ snowblower, grader, street sweeper including a mower attachment.

Carried

**Parcel G Plan # 102401277**

112/23 MASON      That the Council accepts the offer of \$70,000.00 + GST from (Brokerage) Re/max P A Realty, to purchase Parcel G Plan # 102401277.

Carried

**Old Business**

**Golf Cart Bylaw No.03/23**

Tabled to the next regular meeting of Council on October 19, 2023

**Demolition Permit**

113/23 ALBERS      That the Demolition Permit submitted by PCL A Plan# 60PA10072 be approved.

Carried

114/23 HENDERSON      That the next regular meeting of Council be held on October 19, 2023 @ 9:30 a.m.

Carried

115/23 MCSHANNOCK      That this meeting be adjourned at 12:22 P.M.  
Carried

Chris McShannock

Jeannie Rip

Mayor  
October 19,2023

CAO